FOR INSTRUCTIONS, SEE BACK OF FORM DISCLOSURE SUMMARY PAGE - SEPATON File with:

Icwa Ethics and Campaign Disclosure Board 510 E. 12", Ste. 1A Des Moines, lowa 50319 Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, GFB - 3 PH 3: | 3 statements and reports filed by all committees for state office must be filed electronically.
Effective May 1, 2010, all statements and reports for State PACs and State

| COMMITTEE NAME (Must be same as an Statement of Organization) Deb. Cambell Sh. Andrew County Treasure (A) County Central Committee by the of committee by an exporting for: (1) Statement (2) Statement of Other Political (3) Statement Committee (3) County Candidate (4) Statement (7) School Board or Other Political (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political (5) County Candidate (8) County Candidate (10) School Board or Other Political (6) County Candidate (8) County PAC (9) City FAC (10) School Board or Other Political (7) Statement Committee (7) Committee (8) City FAC (10) School Board or Other Political (8) County Candidate (8) County PAC (10) School Board or Other Political (8) County Candidate (8) County PAC (10) School Board or Other Political (8) County Candidate (8) County PAC (10) School Board or Other Political (8) County Candidate (8) County PAC (10) School Board or Other Political (8) County Candidate (8) County PAC (10) School Board or Other Political (8) County Candidate (8) County PAC (10) School Board or Other Political (8) County Candidate (8) County Candidate (10) County Candidate (10) County Candidate (10) County Coun | | |
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| MP-PCRTANT: Indicate by it type of committee (a) are reporting for: County Control Committee (b) County Control Committee (c) County Conditions (c) County Conditions (c) County Conditions (c) County Pac (c) County (c) County Pac (c) County (| | |
| (1) Statewider, agristative/Luxige Standing for Retension Cancillate (2) State PAC (3) State Party (4) County Central Committee (5) County PAC (9) City PAC (10) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue GANDIDATE COMMITTEES ONLY: Candidate Name District (if Senate or House) Offiga Sought Computer Audited District (if Senate or House) Scandidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports. Define Senate or Person Filing Report Telephone DATE Signed Telephone Telephone DATE Signed Telephone DATE Signed Telephone DATE Signed Telephone DATE Signed Telephone Telephon | | |
| Substitution Candidate (*) County PAC (*) City PAC (*) School Board or Other Political 11) Local Ballot Save Political Substitution PAC (*) Community PAC (*) Community PAC (*) School Board or Other Political Substitution PAC (*) CANDIDATE COMMITTEES ONLY: Candidate Name | | |
| Candidate Name Carm 6e/ Office Sought Computer District (# Senete or House) Late reports are subject to possible civil and criminal penalties. Pursuant to lows Code sections 688.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports. SIGNATURE OF PERSON FILING REPORT I AM FILING A OCT 15 - Dec 3 REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR. Indicate by # I County & Local Committees, enter Date of Election (You must confinue to file reports until a DR-3 is filed.) STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committees. This amount MUST be the surne as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A) ("also see in-kind below) | | |
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| CHECK IF AMENDMENT TO REPORT DATED Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.) County & Local Committees, enter Date of Election which Election is held. STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committees. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) | | |
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| Schedule F: Loans Received total (Attach Schedule F) | | |
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| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)\$ | | |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F)\$ | | |
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| CANDIDATE COMMITTEES ONLY: | | |
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harrie Place

FOR INSTRUCTIONS, SEE BACK OF FORM

| COMMITT | COMMITTEE NAME (Must be same as on Statement of Organization) | | | | | | | | |
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| (Rev. 06/97) | CONTRIBUTIONS |
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| CHECK | THIS BOX IF |

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE * (If applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | √ IF FOR FUND-RAISER CONTRIBUTION |
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| 10-7:-10 | Deb Campbell 704 1st Are Andubar I | Self | | 32.77 | |
| 10-18-10 | Dels Campbell 704 1st Ave Audubon Fa : | _ | Paint Paint Cumpaign flyers | 4.27 | |
| 10-25-10 | Deb Campbell 704 1st Ave Andabay In | Sw21- | Cumpaign flyers | 73.30 | |
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| SUB-TOTAL TOTAL (If lest | | | | | M 9: 33 |
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*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page _____ of ____ (for Schedule E)